



South Dakota Animal Industry Board
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Pierre, SD 57501
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PERMIT APPLICATION FOR IMPORTATION OF POULTRY AND HATCHING EGGS INTO SOUTH DAKOTA
PERMIT VALID FROM SEPTEMBER 1 THRU AUGUST 31

SECTION I. APPLICANT INFORMATION

Company Name: _____
Contact Name: _____
Address: _____
City, State, Zip: _____
Email Address: _____
Phone: _____ NPIP #: _____

We hereby apply to the South Dakota Animal Industry Board for permission to ship the following into the state of South Dakota:
(Check all that apply)

_____ POULTS UNDER 4 MONTHS	_____ TURKEY HATCHING EGGS
_____ CHICKS UNDER 5 MONTHS	_____ CHICKEN HATCHING EGGS
_____ PHEASANTS	_____ PHEASANT HATCHING EGGS
_____ OTHER POULTRY (please list types): _____	_____ OTHER POULTRY HATCHING EGGS (please list types): _____

I am familiar and agree to comply with the rules and regulations governing the importation of poultry and hatching eggs into the state of South Dakota. By signing, I declare and affirm under the penalties of perjury that this claim (petition, application, information) has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

Print Name: _____ Signature: _____ Date: _____

*****SUBMIT TO OFFICIAL STATE AGENCY ADMINISTERING THE NPIP TO COMPLETE SECTION II*****

SECTION II. TO BE COMPLETED BY NPIP STATE OFFICIAL

Is the above applicant participating in the National Poultry Improvement Plan? Yes No

Please verify the disease status of the above checked poultry and/or hatching eggs for shipment into South Dakota.

_____ U.S. Pullorum-Typhoid Clean/State	_____ U.S. Sanitation Monitored
_____ U.S. Mycoplasma Gallisepticum (MG) Clean	_____ U.S. Avian Influenza (AI) Clean
_____ U.S. Mycoplasma Synoviae (MS) Clean	_____ U.S. H5/H7 AI Monitored
_____ U.S. Mycoplasma Meleagridis (MM) Clean	_____ U.S. H5/H7 AI Clean
_____ U.S. Salmonella Enteritidis (SE) Clean	_____ U.S. MG Monitored
_____ U.S. Salmonella Monitored	_____ U.S. MS Monitored

State Official's Signature: _____ Date: _____

PLEASE SUBMIT COMPLETED FORM TO THE SOUTH DAKOTA ANIMAL INDUSTRY BOARD.